|   |              |  |                                       |                       | <del></del>                           |                 | <del></del>              | <i></i>    |          |
|---|--------------|--|---------------------------------------|-----------------------|---------------------------------------|-----------------|--------------------------|------------|----------|
|   |              |  |                                       |                       | ATTY DOCKET NO.                       |                 | APPLICATION NO 1220      |            |          |
|   |              |  |                                       |                       | 11038-132-999                         |                 | To be assigned           |            |          |
| LIST OF REFERENCES CITED BY APPLICANT (Use several sheets if necessary)  APPLICANT Jae-Sik Choi |              |  |                                       |                       |                                       |                 |                          |            |          |
|   |              |  |                                       |                       |                                       |                 |                          |            |          |
|   |              |  |                                       |                       | FILING DATE December 30, 2003         |                 | GROUP /TY To be assigned |            |          |
|   |              |  |                                       |                       |                                       |                 |                          |            |          |
| *EXAMINER   | Т            | <u> </u>   | 1                                     | <u> </u>              |                                       | <del>γ</del>    | 1                        | FILING D   | DATE     |
| INITIAL   | 401          | DOCUMENT NUMBER  | DATE                                  | N                     | AME                                   | CLASS           | SUBCLASS                 | IF APPROP  | RIATE    |
|   | A01          |  |                                       |                       |                                       | <del> </del>    | -                        |            |          |
|   | A02          |  | -                                     |                       |                                       |                 |                          |            |          |
|   | A03          |  |                                       | <del> </del>          | · · · · · · · · · · · · · · · · · · · | -               |                          |            | ·        |
|   | A04          |  |                                       |                       |                                       | <del>- </del> - | <del> </del>             |            |          |
|   | A05          |  | ļ                                     |                       |                                       |                 |                          |            |          |
|   | A06          |  | <del>-</del>                          | <u> </u>              |                                       |                 |                          |            |          |
|   | A07          |  |                                       |                       |                                       |                 |                          |            |          |
|   | A08          |  |                                       |                       |                                       |                 |                          |            |          |
|   | A09          | <u> </u>   | <u> </u>                              |                       | <del></del>                           | <u></u>         |                          |            |          |
|   |              |  | FOREIGN                               | PATENT DOC            | UMENTS                                |                 |                          |            |          |
|   | ļ <u>.</u>   | DOCUMENT NUMBER  | DATE                                  | COL                   | INTRY                                 | CLASS           | SUBCLASS                 | TRANSL     | ATION    |
| 11/1/2  | B01          | 10-16532   | 01/20/1998                            | Japan                 |                                       | <u> </u>        | T: .                     | YES Abs    | NO       |
| W//   | B02          | 10-10332   | 01/20/1990                            | Japan                 |                                       | ******          |                          | AUS        |          |
|   | B02          |  |                                       |                       | <del></del>                           |                 | -                        | :          |          |
|   | B03          |  |                                       |                       |                                       |                 |                          |            |          |
|   | <del> </del> |  |                                       |                       |                                       | · · ·           |                          |            |          |
|   | B05          |  | <u> </u>                              | <u> </u>              |                                       |                 | <u> </u>                 | <u> </u>   | <u> </u> |
|   |              | OTHER REFERE   | ENCES (Incli                          | uding Author, Tite    | le, Date, Pertinen                    | t Pages, E      | Etc.)                    | •          |          |
|   | C01          | <del> </del>   | · · · · · · · · · · · · · · · · · · · |                       |                                       |                 |                          |            |          |
|   | C02          |  |                                       |                       |                                       |                 |                          |            |          |
|   | C03          | -  |                                       |                       | <u> </u>                              |                 |                          |            |          |
| EXAMINER Mindle And DATE CONSIDERED 01/05   |              |  |                                       |                       |                                       |                 |                          |            |          |
| .*EXAMINER:<br>considered. Inc  | Initial if   | reference considered, whether<br>y of this form with next comm | or not citation is i                  | in conformance with M | PEP 609; Draw line thro               | ough citation   | if not in confo          | rmance and | not      |